PART OF S.W. 1/4 SEC. 9, T. 6 N., R. 1 W., S.L.B. & M.

# NORTHWOOD HOMES SUBDIVISION NO 1

## LOTS 19-27, 34-37

TAXING UNIT: 25

IN OGDEN CITY

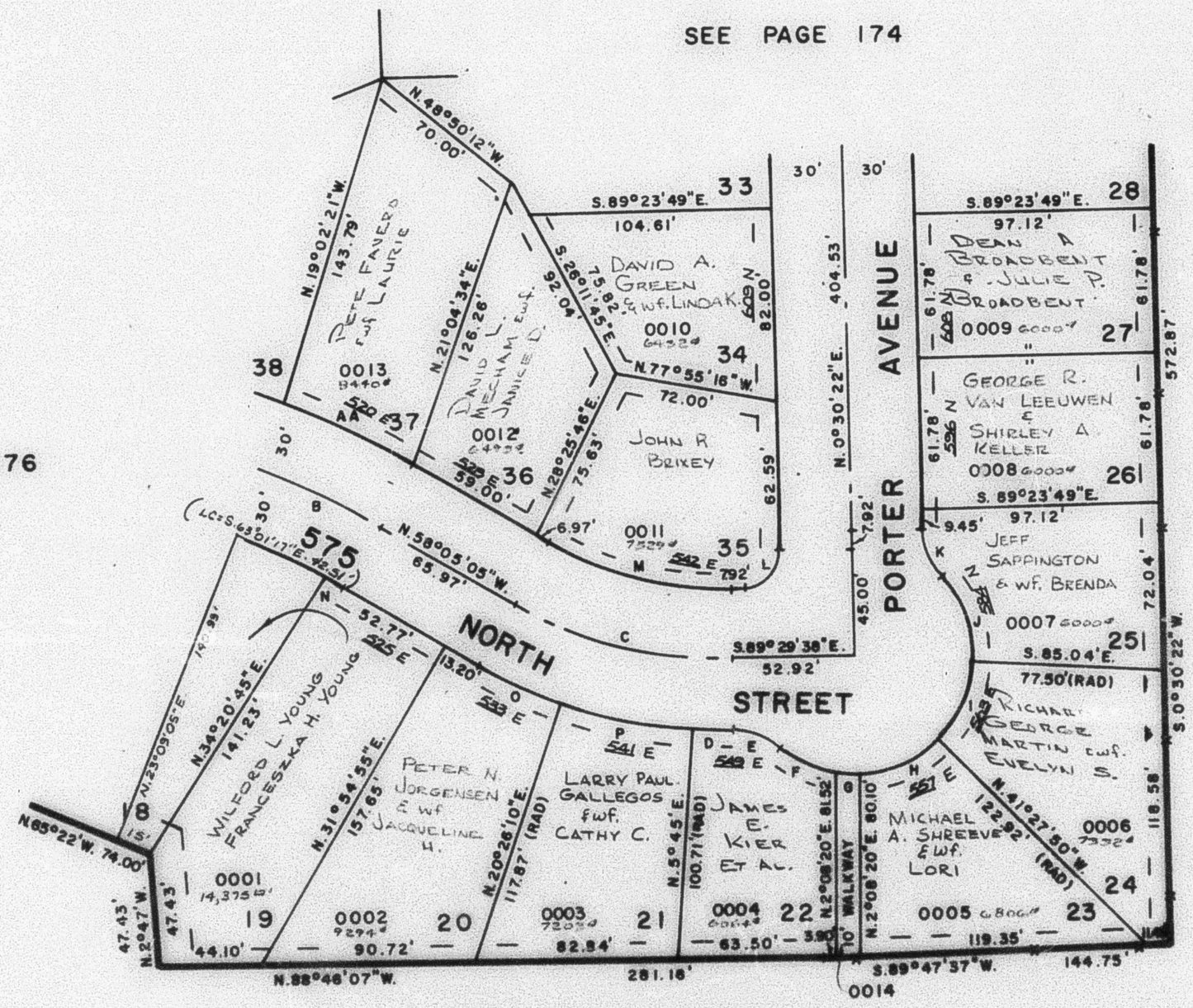
PREFIX: 11-177

SCALE 1" = 50'

SEE PAGE 174

SEE PAGE 176

SEE PAGE 80-2




SEE PAGE 80-2

CURVE DATA

| | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | AA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Δ= | 32°01'40" | 31°24'33" | 5°14'38" | 41°24'35" | 28°14'24" | 11°32'13" | 43°36'10" | 43°36'10" | 45°50'13" | 41°24'35" | 90°00' | 31°24'33" | 1°06'35" | 11°28'45" | 14°41'10" | 9°14'39" |
| R= | 348.42' | 177.83' | 207.83' | 30.00' | 50.00' | 50.00' | 50.00' | 50.00' | 50.00' | 30.00' | 15.00' | 147.83' | 318.42' | 207.83' | 207.83' | 378.42' |
| L= | 194.77' | 97.48' | 19.02' | 21.68' | 24.64' | 10.07' | 38.05' | 38.05' | 40.00' | 21.68' | 23.56' | 81.04' | 6.17' | 41.64' | 53.27' | 61.06' |
| T= | 100.00' | 50.00' | | | | | | | | | | | | | | |
| LC= | 192.24' | 96.27' | 19.01' | 21.21' | 24.40' | 10.05' | 37.14' | 37.14' | 38.94' | 21.21' | 21.21' | 80.03' | 6.17' | 41.57' | 53.12' | 60.99' |
| | N.74°05'55"W. | N.73°47'21"W. | S.86°52'19"E. | S.68°47'21"E. | S.62°12'15"E. | S.82°05'34"E. | N.70°20'15"E. | N.26°44'05"E. | S.17°59'06"E. | S.20°11'55"E. | S.45°30'22"W. | N.73°47'21"W. | S.56°38'22"E. | S.63°49'27"E. | S.76°54'25"E. | N.62°42'24"W. |

7' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINE AS INDICATED BY DASHED LINES

FOR COMPLETE ENG. DATA SEE ORIG. DED. PLAT IN BOOK 22, PAGE 65